

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2005

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 224**, PERMANENT COMMUNITY IMPACT FUND - BOARD MEMBERSHIP, by Representative J. Mathis, with the following amendments:

- 1. Page 2, Lines 50 through 55:
  - 50 (2) (a) The members specified under Subsections (1)[(h)](f) through (1)[(k)](j) may not reside in the same county and shall
  - 51 be:
  - 52 (i) nominated by the Board of Directors of the Southeastern Association of
  - 53 Governments, Central Utah Association of Governments, Uintah Basin Association of
  - Governments, and Southwestern Association of Governments, respectively, except that

    a member under Subsection (1)(j) shall be nominated by the Board of Directors of
    the Association of Governments from the region of the state in which the county is
    located; and
  - (ii) appointed by the governor with the consent of the Senate.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 14-0-1

3 HB0224.HC1.WPD 1/31/05 9:36 am lerror/JBA JLW/ALH

Bill Number

Action Class

